

**NORTH LINCOLNSHIRE COUNCIL**

**DECLARATIONS OF PERSONAL OR PERSONAL AND PREJUDICIAL INTERESTS  
AT MEETINGS**

*(to be completed by relevant members present at the meeting below)*

**MEETING:** Planning Committee

**DATE:** 17 November 2021

**Member Name:** \_\_\_\_\_

Page Number	Agenda Item Number or Application Number	Nature of Interest (Disclosable Pecuniary, Personal or Personal and Prejudicial)	Reason/Nature of Declaration

**DECLARATIONS OF LOBBYING**

<b>Agenda Item Number or Application Number</b>	<b>Lobbied By</b>

**DECLARATIONS OF WHIPPING ARRANGEMENTS (SCRUTINY PANELS and relevant QUASI-JUDICIAL MEETINGS ONLY)**

<b>Name/Group</b>	<b>Agenda Item Number or Application Number</b>	<b>Nature of Whipping Arrangements</b>